| Planning Director | Scott P Tenney | | | | |
|--|-------------------------------------|--|--|--|--|
| Town of Amherst | Completed by (please print clearly) | | | | |
| P.O. Box 960 | Building Official | | | | |
| Amherst NH 03031-0960 | Title | | | | |
| Hillsborough County | Sep 1- | | | | |
| Address Correction (if different from what is listed): | Signature | | | | |
| | 603-673-6041 x 214 | | | | |
| | Telephone Number | | | | |
| | STenney@AmherstNH.gov | | | | |
| | E-mail Address | | | | |

Last year the response form was completed by: Scott Tenney, Building Official

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2016

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2015 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2016 (see back of form) | | FOR OEP USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 41 | 41 | 1 | 1 | | | 40 |
| 2 Family (Duplex) | 1 | 2 | | | | | 2_ |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | G. | | | |
| Manufactured Housing | | | | | | | |
| TOTAL HOUSING UNITS | 42 | 43 | 1 | 1 | | | 42 |

* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615

reco 9/5/2017

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).

| | Scott leaney |
|--|--|
| Planning Director | Completed by (please print clearly) |
| Town of Amherst P.O. Box 960 | Building Africial |
| Amherst NH 03031-0960 Hillsborough County | Title |
| | Signature |
| Address Correction (if different from what is listed): | |
| | Stenner anhest MH. gar E-mail Address |

Last year, the response form was completed by: Debra Butcher, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2015

(January 1, 2015 through December 31, 2015)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2014 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2015 (see back of form) | | FOR OEP USE ONLY |
|--------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 15 | 15 | 1 | 1 | | | 1) 14 |
| 2 Family (Duplex) | | | - U | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | - | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | 15 | 15 | | / | | | 4) 14 |

* Excluding manufactured housing.

** Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

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Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

MAY 1 9 2016

| Town of Amherst P.O. Box 960 Amherst NH 03031-0960 Hillsborough County Address Correction (if different from what is listed): Address Correction (if different from what is listed): Telephone Number | | Debra Butcher |
|--|--|---|
| P.O. Box 960 Amherst NH 03031-0960 Hillsborough County Address Correction (if different from what is listed): Title Signature 6 03 - 673 - 6041 × 206 Telephone Number | Planning Director | Completed by (please print clearly) |
| Amherst NH 03031-0960 Hillsborough County Signature 603-673-6041 × 206 Telephone Number | Town of Amherst | Administrative Assistant |
| Address Correction (if different from what is listed): 603-673-6041 x 206 Telephone Number | Amherst NH 03031-0960 | Delra C. Butcher |
| Address Correction (if different from what is listed): Telephone Number | | |
| Telephone Number | Address Correction (if different from what is listed): | 603-673-6041 X206 |
| dbutcher @anherstah, oov | | Telephone Number |
| E-mail Address | | dbutcher @ amherstah. gov E-mail Address |

Last year, the response form was completed by: Pamela M. Crook, Secretary

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2014

(January 1, 2014 through December 31, 2014)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2013 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2014 (see back of form) | | FOR OEP USE ONLY |
|--------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 12 | 12 | -2 | -2 | | | 1) 10 |
| 2 Family (Duplex) | / | 2 | | | | | 2 |
| 3 or 4 Family | | | | | | | |
| 5+ Family | _ | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | _ | 1 | -/ | | | 3) -/ |
| TOTAL HOUSING UNITS | 13 | 14 | -3 | -3 | | | 4) // |

* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBE Mail

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615

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MAY 1 2 2015

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

| District District | Completed by (please print clearly) |
|--|---------------------------------------|
| Planning Director Town of Amherst | Secretary |
| P.O. Box 960 Amherst, NH 03031-0960 | - Scor Ciary |
| Hillsborough County | Samelan Crook Signature |
| Address Correction (if different from what is listed): | 673-6041 x 206 Telephone Number |
| Y | perook CamperstNH, GOV E-mail Address |

Last year, the response form was completed by: Pamela M. Crook, Secretary

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2013

(January 1, 2013 through December 31, 2013)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2012 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2013 (see back of form) | | FOR OEP USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 5 | 5 | 4 | 4 | | / | 1) |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | of this |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | 5 | 5 | 4 | 4 | / | / | 4) |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

DBEV

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615

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APR 3 0 2014

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

Planning Director Town of Amherst PO Box 960 Amherst, NH 03031-0960 Hillsborough County

gnature Gunelim Crook 0

Pamela M. Crook
Completed by (please print clearly)

Secretary

Address (if different from what is listed)

673 -6041 x 206
Telephone Number

PCVCOK Camberst NH. 60V E-mail Address

Last year the Dwelling Unit Survey was completed by: John St. Pierre, Technical Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETC.) OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2012

(January 1, 2012 through December 31, 2012)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2011 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2012 (see back of form) | | FOR OEP USE ONLY |
|---|---------------------------------|---------------------------|-------------------------|---------------------------|---|---------------------------|---------------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 0006 | 3016 | 0 | 0 | 0 | 0 | 1) (|
| 2 Family (Duplex) | - | | | | | | |
| 3 or 4 Family | 3 | -8 | | | | | |
| 5+ Family | 45 | 2880 | | | | | 28 |
| Conversions** | _ | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL 2012 HOUSING UNITS | 1101 | 34 | 0 | Ô | 0 | 0 | 4) 34 |

* Excluding manufactured housing,

** Conversions: Count only the number of residential units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov MAY 23 2013

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MAY 3 1 2012

2011 DWELLING UNIT RESPONSE FORM

NOFFICE OF ENERGY AND PLANNING New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

Planning Director

Town of Amherst

PO Box 960

Amherst, NH 03031-0960

Hillsborough County

Address (if different from what is listed)

Telephone Number

Telephone Number

Telephone Number

Telephone Number

Telephone Number

Last year the Dwelling Unit Survey was completed by: John St. Pierre, Technical Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2011

(January 1, 2011 through December 31, 2011)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED NEW CONSTRUCTION IN NEW | | DEMOLITIONS | | EXPIRED PERMITS FROM 2010 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2011 (see back of form) | | FOR OEP USE ONLY | |
|---|-------------------|---------------------------|-------------------|--|-------------------|---------------------------|----------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 19 | 12 | NA | | 0 | | 1) 12 |
| 2 Family (Duplex) | A | | | | | | |
| 3 or 4 Family | B | | | | | | Li Carrone |
| 5+ Family | B | | | | | | |
| Conversions** | D | | | | | | 2) |
| Manufactured Housing | B | | | | | | 3) |
| TOTAL 2011 HOUSING UNITS | 12 | 12 | | | | | 4) 12 |

* Excluding manufactured housing.

** Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBFV Ma:1V

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov

New Hampshire Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

Planning Director
Town of Amherst
P.O. Box 960
Amherst, NH 03031-0960
Hillsborough County

Signature

PRINT ADDITIONS OR CHANGES ON THE LINES PROVIDED TO THE RIGHT:

JOHN ST. PIERRE
Name (Please Print)
TECHNICAL ASST.

Title
P.O. BOK 960
Address
103-673-6041-×206
Telephone
TST PIERRE @ AMHERSTN 14.

E-mail Address

Last year the Dwelling Unit Survey was completed by: John St. Pierre, Technical Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2010

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW DWELLING UNITS | NEW CONSTRUCTION | | DEMOLITIONS | | EXPIRED PERMITS FROM 2009 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2010 (see back of form) | | FOR OEP USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 19 | 19 | 2 | a | 0 | O | 1) 17 |
| 2 Family (Duplex) | 6 | 6 | Ø | 4 | 8 | 0 | Maria Color |
| 3 or 4 Family | 6 | 4 | 0 | -0- | 0 | 0 | |
| 5+ Family | 8 | Ð | 4 | 0 | Ð | Ø | |
| Conversions** | b | Ð | Ð | Ð | 0 | 0 | 2) |
| Manufactured Housing | 1 | } | 趣 / | 1 | 8 | 0 | 3) |
| TOTAL 2010 HOUSING UNITS | 20 | 20 | 3 | 3 | D | 0 | 4) 17 |

Excluding manufactured housing.

** Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

Mail

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive

Concord, NH 03301 VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

APR 19 2011

| Cada Enfaranment Officer | Datio H Carrara |
|--|-------------------------------------|
| Code Enforcement Officer | Completed by (please print clearly) |
| Town of Antrim P.O. Box 517 | CEO |
| Antrim NH 03440-0517 | Title |
| Hillsborough County | Sent renara. |
| Address Correction (if different from what is listed); | Signature |
| | (GO3) 588- G785 |
| | Telephone Number |
| | nh building inspector@ amail. |
| | E-mail Address |

Last year the response form was completed by: Dario A. Carrara, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2016

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2015 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2016 (see back of form) | | FOR OEP USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 5 | 5. | -3 | -3 | | | 2 |
| 2 Family (Duplex) | | | | | | | niosonii i |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | |
| Manufactured Housing | | | | | | | |
| TOTAL HOUSING UNITS | 5 | 5 | -3 | -3 | | | 2 |

* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV

Submit completed form to:
Office of Energy and Planning
Johnson Hall, 107 Pleasant Street
Concord, NH 03301
FAX: (603) 271-2615

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APR 20 2017

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).

| Code Enforcement Officer Town of Antrim P.O. Box 517 Antrim NH 03440-0517 | Completed by (please print clearly) Title |
|--|--|
| Hillsborough County | Danis Carran. |
| Address Correction (if different from what is listed): | 6785 Telephone Number |
| | nh building inspector @g mail. con |

Last year, the response form was completed by: Dario A. Carrara, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2015

(January 1, 2015 through December 31, 2015)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2014 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2015 (see back of form) | | FOR OEP USE ONLY | |
|--|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|--|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS | |
| 1 Family* | 3 | 3 | 65 | 005 | | | 1) -2 | |
| 2 Family (Duplex) | | | DAZ | DA | | | | |
| 3 or 4 Family | | | | | | | | |
| 5+ Family | | | | | | | | |
| Conversions** | | | | | 27 | | 2) | |
| Manufactured Housing | | | 2_ | 2 | | | 3) -1 | |
| TOTAL HOUSING UNITS | 3 | 3 | 7 | 7 | | | 4) -4 | |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

APR 2 0 2016

Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

| Code Enforcement Officer | Completed by (please print clearly) | | | | |
|--|--------------------------------------|--|--|--|--|
| Town of Antrim P.O. Box 517 | CEO Title | | | | |
| Antrim NH 03440-0517 Hillsborough County | Dani A. C. anar. | | | | |
| Address Correction (if different from what is listed): | (603) 588 - 6785 Telephone Number | | | | |
| | nh building inspector@ gmail. | | | | |

Last year, the response form was completed by: Dario A. Carrara, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2014

(January 1, 2014 through December 31, 2014)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2013 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2014 (see back of form) | | FOR OEP USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 5 | 5 | -3 | -3 | | | 1) 2 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | , , , , , , , | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | 5 | 5 | -3 | -3 | | | 4) 2 |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEL

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

MAY 13 2015

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

| Building & Code Enforcement | Completed by (please print clearly) |
|--|--|
| Town of Antrim P.O. Box 517 | Code Enforcement Offices |
| Antrim, NH 03440-0517 Hillsborough County | Dans A-Canara. |
| Address Correction (if different from what is listed); | (603)547-0494 |
| | Telephone Number |
| | Carvava building company @ gmall E-mail Address Can |
| | , |

T

Last year, the response form was completed by: Dario A. Carrara, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2013

(January 1, 2013 through December 31, 2013)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2012 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2013 (see back of form) | | FOR OEP USE ONLY |
|-----------------------------------|------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 6 | 6 | 4 | 4 | | | 112 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | migrati Sprin |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | | | | | | | 4) 2 |

Excluding manufactured housing.

** Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV Mail Submit completed form to:

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615

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APR 24 2014

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

| | DARID CARRARA |
|--|--|
| Building & Code Enforcement | Completed by (please print clearly) |
| Town of Antrim | CEO |
| PO Box 517 Antrim, NH 03440-0517 Hillsborough County | Title |
| | Address (if different from what is listed) |
| Signature and Francia. | Telephone Number |
| | E-mail Address |

Last year the Dwelling Unit Survey was completed by: Peter Hopkins, Code Officer

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETC.) OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2012

(January 1, 2012 through December 31, 2012)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2011 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2012 (see back of form) | | FOR OEP USE ONLY | |
|---|---------------------------------|---------------------------|-------------------------|---------------------------|---|---------------------------|---------------------|--|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS | |
| 1 Family* | 5 | 5 | | | | | 1 5 | |
| 2 Family (Duplex) | | | | | | | | |
| 3 or 4 Family | | | | | | | | |
| 5+ Family | | | | | | | | |
| Conversions** | | | | | | | 2) | |
| Manufactured Housing | | | PAGE MAN TIME PROPERTY | | | " | 3) | |
| TOTAL 2012 HOUSING UNITS | 5 | 5 | | | | | 4) 5 | |

* Excluding manufactured housing.

** Conversions: Count only the number of residential units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBFL

Should you have questions, please contact:

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Mail

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615

CE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov OFFICE OF ENERGY AND PLANNING

IF YOUR COMMUNITY DOES NOT HAVE A PERMIT SYSTEM IN PLACE, PLEASE USE THE BEST COMPARABLE INFORMATION AVAILABLE. COMPLETE INSTRUCTIONS CAN BE FOUND ON THE BACK OF THIS FORM.

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

D+ 11 1-

| Building & Code Enforcement | Completed by (please print clearly) |
|--|--|
| Town of Antrim PO Box 517 | Code Officer |
| Antrim, NH 03440-0517 Hillsborough County | Title |
| (Illiaborough County | Address (if different from what is listed) |
| Signature Veles Hopkins | 603-588-6785 Telephone Number |
| × | pwhopkins 4@netzero.com E-mail Address |

Last year the Dwelling Unit Survey was completed by: Peter Hopkins, Building Inspector

THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2011

(January 1, 2011 through December 31, 2011) Please review the instructions on the back of this form.

| PERMITS THAT KESULTED IN NEW DWELLING UNITS | NEW CONSTRUCTION | | DEMOLITIONS | | EXPIRED FERMITS (NOM 2010 NOT RESULTING IN A NEW BUILDING FOR 2011 (non back of form) | | FOR OUR USE ONLY | |
|---|-------------------|-----------------------------|-------------------|---------------------------|---|---------------------------|---------------------|--|
| | # dī BUILDINGS | MOLLING DWELLING # 01 | # of SUILDINGS | # of DWELLING UNITS | # qf BUILDINGS | # of DWELLING UNITS | TOTAL LINITS | |
| f Family" | 2 | 2 | | | | | " ス | |
| 2 Pamily (Duplox) | | | | | | | | |
| 3 or 4 Family | | | | | Market and the second | | | |
| 5+ Family | | | | | | | | |
| Conversions.« | | | | | | | 2) | |
| Mpmufactured Housing | 11/1/1997 | | | | | | 3) | |
| TOTAL 2011 HOUSING UNITS | 2. | 2_ | | | 8 /==== | | 12 | |

Excluding manufactured housing.

Conversions: Count only the number of units exected or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or residenzation of the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: Joanne.cassulo@nh.gov

IF YOUR COMMUNITY DOES NOT HAVE A PERMIT SYSTEM IN PLACE, PLEASE USE THE SEST COMPARABLE INFORMATION AVAILABLE. COMPLETE INSTRUCTIONS CAN BE FOUND ON THE BACK OF THIS FORM.

New Hampshire Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

PRINT ADDITIONS OR CHANGES ON THE LINES PROVIDED TO THE RIGHT:

Building & Code Enforcement

Name (Please Print)

Town of Antrim
P.O. Box 517
Antrim, NH 03440-0517
Hillsborough County

Signature eles Hopkins

| Name (Please Print) | |
|---------------------|--|
| Title | |
| Address | |
| Telephone | |
| C well Address | |

Last year the Dwelling Unit Survey was completed by: Peter Hopkins, Building Inspector

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2010

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW | NEW CONSTRUCTION | | DEMOLITIONS | | EXPIRED PERMITS FROM 2009 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2010 (see back of form) | | FOR OEP USE ONLY |
|---------------------------------|-------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | | 2 | | | | | 1) 2 |
| 2 Family (Duplex) | | | | | | | uddayalin. |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL 2010 HOUSING UNITS | | 2 | | | | | 4) 2 |

Excluding manufactured housing.

** Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

DBFV Mail

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

APR 27 2011

Building Department Town of Bedford 55 Constitution Drive Bedford NH 03110-6008 Hillsborough County

| Address Correction (if different from what is listed): | |
|--|---|
| | - |
| | |
| | |



WAYNE A. RICHARDSON

CODE OFFICIAL
BUILDING/HEALTH
wrichardson@bedfordnh.org

55 Constitution Drive
Bedford, NH 03110-6008
603/472-3838
DIRECT 603/792-1373
FAX 603/472-4565
www.bedfordnh.org

Last year the response form was completed by: V...,...

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2016

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED THAT RESULTED IN | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2015 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2016 (see back of form) | | FOR OEP USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | TOTAL |
| 1 Family* | 20 | 20 | | | | | 20 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | (4) | | | | | | |
| 5+ Family | 1 | 41 | | | | | 41 |
| Conversions** | | | | | | | x III Com |
| Manufactured Housing | | | | | | | C (44) |
| TOTAL HOUSING UNITS | 21 | 61 | | | | | 61 |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615

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^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).

| Building Department Town of Bedford 55 Constitution Drive Bedford NH 03110-6008 Hillsborough County | | FIRE | OF BEDFORD DEPARTMENT NFORGEMENT DIVISION Bedford Safety Complex 55 Constitution Curice |
|---|---|--|--|
| Address Correction (if different from what is listed): | - | WAYNE A. RICHARDSON CODE OFFICIAL BUILDING/HEALTH wrichardson@bedfordnh.org | Bedford, NH 03110-6008 603/472-3838 DIRECT 603/792-1373 FAX 603/472-4568 www.bedfordnh.org |
| | - | E-mail Address | |

Last year, the response form was completed by: Wayne A. Richardson, Code Official

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2015

(January 1, 2015 through December 31, 2015)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | NEW RES CONSTR | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2014 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2015 (see back of form) | | FOR OEP USE ONLY |
|-----------------------------------|-------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 27 | 27 | 3 | Z | | | 1) 24 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | 2 | 182 | | | | | 182 |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | / | 1 | | | 3) 😈 / |
| TOTAL HOUSING UNITS | | 249 | | طرا | | | 1205 |

* Excluding manufactured housing.

209

** Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV Mail Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

APR 1 8 2016

| Building Department Town of Bedford | Completed by (please print clearly) |
|---|-------------------------------------|
| 55 Constitution Drive Bedford NH 03110-6008 Hillsborough County | Title |
| i i i i i i i i i i i i i i i i i i i | Signature |
| Address Correction (if different from what is listed): | Telephone Number |
| | E-mail Address |

Last year, the response form was completed by: Wayne A. Richardson, Code Official

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2014

(January 1, 2014 through December 31, 2014)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2013 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2014 (see back of form) | |
|-----------------------------------|-------------------|---------------------------------|-------------------|----------------------------|-------------------|---|----------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 23 | 23 | 7 | 1 | | | 11 22 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | 24 | 144 | | | | | 144 |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | | | | | | | 4) 166 |

Excluding manufactured housing.

Conversions: Count only the number of residential units created or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBE Mail Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301

FAX: (603) 271-2615

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MAY 04 2015

| Building Department | Wayne Richardson Completed by (please print clearly) |
|--|--|
| Town of Bedford 55 Constitution Drive Bedford, NH 03110-6008 | Code Official. |
| Address Correction (if different from what is listed): | Signature \$ 403-792-1373 |
| | Telephone Number |
| | WRichardson bedford HIORS |

Last year, the response form was completed by: Wayne A. Richardson, Code Official

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2013

(January 1, 2013 through December 31, 2013)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN | | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2012 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2013 (see back of form) | |
|-----------------------------------|-------------------|---------------------------------|-------------------|----------------------------|-------------------|---|----------------|
| NEW RESIDENTIAL DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 40 | 40 | | | | | 1) 40 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL HOUSING UNITS | 1 | | | | | | 4)40 |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

MAY 13 2014

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

200

Building Department Town of Bedford 55 Constitution Drive Bedford, NH 03110 Hillsborough County



TOWN OF BEDFORD FIRE DEPARTMENT CODE ENFORCEMENT DIVISION

Bedford Salety Complet 55 Constitution Drive Bedford, NH 03110-6008

603/472-3838 DIRECT 603/792-1373 FAX 603/472-4565 www.bedfordnh.org

WAYNE A. RICHARDSON

CODE OFFICIAL BUILDING/HEALTH wrichardson@bedfordnh.org

E-mail Address

Last year the Dwelling Unit Survey was completed by: Wayne A. Richardson, Code Official

THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETC.) OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2012

(January 1, 2012 through December 31, 2012)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2011 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2012 (see back of form) | | FOR OEP USE ONLY | |
|---|---|---------------------------|-------------------------|---------------------------|---|---------------------------|---------------------|--|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS | |
| 1 Family* | 25 | 25 | | | | | 1) 25 | |
| 2 Family (Duplex) | | | | | | | | |
| 3 or 4 Family | | | | | | | | |
| 5+ Family | | | | | | | HEST BR | |
| Conversions** | | | - | | | | 2) | |
| Manufactured Housing | and all a last a solution for the last of | | TONNIA MITTER | | 1 1130 FT - 2 ACTU | | 3) | |
| TOTAL 2012 HOUSING UNITS | | | | | | | 4) 25 | |

Excluding manufactured housing.

Conversions: Count only the number of residential units created or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter under the demolitions column).

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615

E-MAIL: joanne.cassulo@nh.gov

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MAY 08 2012

OFFICE OF ENERGY
AND PLANNING

2011 DWELLING UNIT RESPONSE FORM

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

Building Department Town of Bedford 55 Constitution Drive Bedford, NH 03110 Hillsborough County

Signature Dan A Rolling

Code

ITSO

TOWN OF BEDFORD
FIRE DEPARTMENT
CODE ENFORCEMENT DIVISION

Bedford Safety Complex 55 Constitution Drive Bedford, NH 031104608 603/472-388 DIRECT 603/792-1373 FAX 603/472-4565 www.bedfordnh.org

WAYNE A. RICHARDSON

CODE OFFICIAL
BUILDING/HEALTH
wrichardson@bedfordnh.org

E-mail Address

Last year the Dwelling Unit Survey was completed by: Wayne A. Richardson, Code Official

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

CALENDAR YEAR 2011

(January 1, 2011 through December 31, 2011)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW | NEW CONSTRUCTION | | DEMOLITIONS | | EXPIRED PERMITS FROM 2010 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2011 (see back of form) | | FOR OEP USE ONLY |
|------------------------------|-------------------|----------------------------|-------------------|---------------------------|--|---------------------------|---------------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNIT\$ | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 18 | 15 | 2 | 2 | | | 1) 16 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | 2 | 167 | | | | | 167 |
| Conversions** | | | | | | | 2) — [|
| Manufactured Housing | | | | | | | 3) |
| TOTAL 2011 HOUSING UNITS | | 185 | | | | | 4)182 |

* Excluding manufactured housing.

** Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBFV

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall

Concord, NH 03301 VOICE: (603) 271-2155 FAX: (603) 271-2615

E-MAIL: joanne.cassulo@nh.gov

AUG 12 2011

2010

DWELLING UNIT RESPONSE FORM

nning OFFICE OF ENERGY
AND PLANNING

New Hampshire Office of Energy and Planning 4 Chenell Drive

Concor

PRINT ADDITIONS OR CHANGES ON THE LINES PROVIDED TO THE RIGI

Building Department Town of Bedford 55 Constitution Drive Bedford, NH 03110 Hillsborough County



TOWN OF BEDFORD
FIRE DEPARTMENT
CODE ENFORCEMENT DIVISION

Bodford Safety Complex 55 Consiliution Drive Bedford, NH 03110-6008 603/472-3839 DIRECT 603/792-1373 FAX 603/472-4665 www.bedfordnh.org

WAYNE A. RICHARDSON

CODE OFFICIAL
BUILDING/HEALTH
wrichardson@bedfordnh.org

E-mail Address

Last year the Dwelling Unit Survey was completed by: Wayne A. Richardson, Code Official

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING
UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED
ON THIS FORM.

CALENDAR YEAR 2010

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW | NEW CONSTRUCTION | | DEMOLITIONS | | EXPIRED PERMITS FROM 2009 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2010 (see back of form) | | FOR OEP USE ONLY |
|------------------------------|-------------------|---------------------------|-------------------|---------------------------|--|---------------------------|---------------------|
| DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 33 | 33 | | | | | 1) 33 |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | | | | | | | 2) |
| Manufactured Housing | | | | | | | 3) |
| TOTAL 2010 HOUSING UNITS | 33 | 33 | | | | | 4) 33 |

Excluding manufactured housing.

** Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (Increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

DBFV Ma:1V

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive

Concord, NH 03301 VOICE: (603) 271-2155 FAX: (603) 271-2615

E-MAIL: joanne.cassulo@nh.gov

| Code Enforcement Officer Town of Bennington 7 School Street, Unit 101 Bennington NH 03442-3607 Hillsborough County | Completed by (please print clearly) | | | |
|--|---|--|--|--|
| | Davis A. Carara. | | | |
| Address Correction (if different from what is listed): | Signature Signature Signature Oda4 Telephone Number Dhalidina in Spectar & gmail | | | |
| | E-mail Address | | | |

Last year the response form was completed by: Dario A. Carrara, Code Enforcement Officer

com,

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2016

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED THAT RESULTED IN NEW RESIDENTIAL DWELLING UNITS | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2015 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2016 (see back of form) | | FOR OEP USE ONLY |
|---|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | NUMBER OF BUILDINGS | NUMBER OF DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 0 | | | | | | ir La Xinual |
| 2 Family (Duplex) | | | | | | | |
| 3 or 4 Family | | | | | | | i magnari |
| 5+ Family | | | | | | | - 187 U |
| Conversions** | | | | - | | | |
| Manufactured Housing | 0 | | | | | | |
| TOTAL HOUSING UNITS | 0 | | 0 | 0 | | | 0 |

* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV

Submit completed form to:
Office of Energy and Planning
Johnson Hall, 107 Pleasant Street
Concord, NH 03301
FAX: (603) 271-2615

RECEIVED

APR 2 1 2017

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).

| Code Enforcement Officer Town of Bennington 7 School Street, Unit 101 | Completed by (please print clearly) |
|---|-------------------------------------|
| Bennington NH 03442-3607 Hillsborough County | Daeu Canara. |
| Address Correction (if different from what is listed): | (663) 547-0494. Telephone Number |
| | nh bis lding Inspector a gmail |

Last year, the response form was completed by: Dario A. Carrara, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

CALENDAR YEAR 2015

(January 1, 2015 through December 31, 2015)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL DWELLING UNITS | NEW RESIDENTIAL CONSTRUCTION | | RESIDENTIAL DEMOLITIONS | | EXPIRED RESIDENTIAL PERMITS FROM 2014 <u>NOT</u> RESULTING IN A NEW BUILDING FOR 2015 (see back of form) | | FOR OEP USE ONLY |
|--|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | # of BUILDINGS | # of DWELLING UNITS | TOTAL UNITS |
| 1 Family* | 0 | 0 | B | 0 | 0 | 0 | 1) 💍 |
| 2 Family (Duplex) | | - 1 | 1 | | | | |
| 3 or 4 Family | | | | | | | |
| 5+ Family | | | | | | | |
| Conversions** | - 1 | | TY | | 1./ | 11/ | 2) |
| Manufactured Housing | 11/ | | V | V | V | · · | 3) |
| TOTAL HOUSING UNITS | V | | | | | | 4) |

* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBE Mail

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Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

APR 2 0 2016

^{**} Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).