| Town Administrator                                     | Knthleen Vizard Completed by (please print clearly) |
|--|---|
| Town of Albany<br>1972-A NH Route 16                   | Town Administrator                                  |
| Albany NH 03818-7417 Carroll County                    | Kathlen Vinid                                       |
| Address Correction (if different from what is listed): | Signature   |
|  | 447-6038  |
|  | Telephone Number                                    |
|  | Contacta albany nh. org.                            |

Last year the response form was completed by: Kathleen Vizard, Town Administrator

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

#### **CALENDAR YEAR 2016**

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED<br>THAT RESULTED IN | NEW RESIDENTIAL<br>CONSTRUCTION |                                | RESIDENTIAL<br>DEMOLITIONS |                                | EXPIRED RESIDENTIAL PERMITS<br>FROM 2015 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR 2016<br>(see back of form) |                                | FOR OEP<br>USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS  | NUMBER OF<br>BUILDINGS          | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS     | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS  | NUMBER OF<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                          | 1                               |                                |                            |                                |   |                                | L                   |
| 2 Family (Duplex)                  | 0                               | 0                              |                            |                                |   |                                |                     |
| 3 or 4 Family                      | 0                               | 0                              |                            |                                |   |                                |                     |
| 5+ Family                          | 0                               | 0                              |                            |                                |   |                                |                     |
| Conversions**                      | 0                               | $\Diamond$                     |                            |                                |   |                                |                     |
| Manufactured Housing               | Ó                               | 0                              |                            |                                |   |                                |                     |
| TOTAL HOUSING UNITS                | 1                               | 1                              |                            |                                |   |                                |                     |

\* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBE ~

Submit completed form to:
Office of Energy and Planning
Johnson Hall, 107 Pleasant Street
Concord, NH 03301
FAX: (603) 271-2615

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<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).

|  | Kathleen Vizard                             |
|--|---|
| Town Administrator                                     | Completed by (please print clearly)         |
| Town of Albany<br>1972-A NH Route 16                   | Town Administrator                          |
| Albany NH 03818-7417                                   | I de la |
| Carroll County   | Kathlun Vyard                               |
|  | Signature                                   |
| Address Correction (if different from what is listed): | 447-10038                                   |
|  | Telephone Number                            |
|  | Centacta albanyon, org                      |
|  | E-mail Address                              |

Last year, the response form was completed by: Kathleen Vizard, Town Administrator

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

# CALENDAR YEAR 2015 (January 1, 2015 through December 31, 2015) Please review the instructions on the back of this form.

| PERMITS THAT<br>RESULTED IN       |                   | NEW RESIDENTIAL CONSTRUCTION |                   | RESIDENTIAL<br>DEMOLITIONS |                   | EXPIRED RESIDENTIAL PERMITS<br>FROM 2014 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2015 (see back of form) |                |
|-----------------------------------|-------------------|------------------------------|-------------------|----------------------------|-------------------|---|----------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS    | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS  | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS   | TOTAL<br>UNITS |
| 1 Family*                         | /                 | /                            |                   |                            |                   |   | 1)             |
| 2 Family (Duplex)                 |                   |                              |                   |                            |                   | 0/  |                |
| 3 or 4 Family                     |                   |                              |                   |                            | 010               | <i>y</i>  |                |
| 5+ Family                         |                   |                              |                   |                            |                   |   |                |
| Conversions**                     |                   |                              |                   |                            |                   |   | 2)             |
| Manufactured Housing              | 2                 | 2                            | Í                 | 1                          |                   |   | 3)             |
| TOTAL HOUSING UNITS               | 3                 | 3                            | 1                 | /                          |                   |   | 4) 2           |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV

Submit completed form to:

Office of Energy and Planning
Johnson Hall, 107 Pleasant Street
Concord, NH 03301
FAX: (603) 271-2615

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APR 1 8 2016

<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

1/ ... ./ 1

| Taura Administrator  | Completed by (please print clearly)  |
|--|--------------------------------------|
| Town Administrator<br>Town of Albany<br>1972-A NH Route 16   | Town Administrator                   |
| Albany NH 03818-7417 Carroll County  | Kathleen Vipid                       |
| and the second s | (003-447~ (0038                      |
| Address Correction (if different from what is listed):   | Telephone Number                     |
|  | Contactovalbanyph.org E-mail Andress |

Last year, the response form was completed by: Kathleen Vizard, Town Administrator

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

## CALENDAR YEAR 2014 (January 1, 2014 through December 31, 2014)

Please review the instructions on the back of this form.

| PERMITS THAT<br>RESULTED IN       | NEW RESIDENTIAL<br>CONSTRUCTION |                           | RESIDENTIAL<br>DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2013 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2014 (see back of form) |                           | FOR OEP<br>USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS          | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                         | 3                               | 3                         | -                          |                           |   |                           | 1) 3                |
| 2 Family (Duplex)                 | 0                               | 0                         |                            | 0/                        |   | 1/                        |                     |
| 3 or 4 Family                     | 0                               | 0                         | 3                          | V                         |   | 17                        |                     |
| 5+ Family                         | 0                               | Ō                         |                            |                           | 10  |                           |                     |
| Conversions**                     | 0                               | 0                         |                            |                           |   |                           | 2)                  |
| Manufactured Housing              | 0                               | 0                         | /                          |                           |   |                           | 3)                  |
| TOTAL HOUSING UNITS               | 3                               | 3                         | 1                          |                           |   |                           | 4) 3                |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEN

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

APR 3 0 2015

|  | Kathleen Vizard                     |
|--|-------------------------------------|
| Chair, Board of Selectmen                              | Completed by (please print clearly) |
| Town of Albany<br>1972-A NH Route 16                   | 10wn Administrator                  |
| Albany, NH 03818-7417<br>Carroll County                | Kathleen Visard                     |
| Address Correction (if different from what is listed): | 447-6038                            |
|  | / Telephone Number                  |
|  | Contactalalbanynh.org               |

Last year, the response form was completed by: Kathleen Vizard, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

### **CALENDAR YEAR 2013**

(January 1, 2013 through December 31, 2013)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL DWELLING UNITS | NEW RESIDENTIAL CONSTRUCTION |                           | RESIDENTIAL<br>DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2012 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2013 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
|   | # of<br>BUILDINGS            | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS          | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | a                            | 2                         |                            |                           |   |                           | 1) 2                |
| 2 Family (Duplex)                                       |                              |                           |                            |                           |   |                           |                     |
| 3 or 4 Family   |                              |                           |                            |                           |   |                           |                     |
| 5+ Family   |                              |                           |                            |                           |   |                           |                     |
| Conversions**   |                              |                           |                            |                           |   |                           | 2)                  |
| Manufactured Housing                                    |                              |                           |                            |                           |   |                           | 3)                  |
| TOTAL HOUSING UNITS                                     | 2                            | 2                         |                            |                           |   |                           | 4) 2                |

\* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBE -

Submit completed form to:

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615

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APR 24 2014

<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

Chair, Board of Selectmen Town of Albany 1972-A NH Route 16 Albany, NH 03818-7417 Carroll County

Signature Kathellen Vyand

Completed by (please print clearly)

Administrative (155) stant

Title

Address (if different from what is listed)

Contacta albany nh. org

Last year the Dwelling Unit Survey was completed by: Kathleen Vizard, Administrative Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETC.)
OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2012**

(January 1, 2012 through December 31, 2012)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW RESIDENTIAL<br>DWELLING UNITS | NEW RESIDENTIAL<br>CONSTRUCTION |                           | RESIDENTIAL DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2011 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2012 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|---------------------------------|---------------------------|-------------------------|---------------------------|---|---------------------------|---------------------|
|   | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS       | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | 2                               | a                         |                         |                           |   |                           | 1) 2                |
| 2 Family (Duplex)   |                                 |                           |                         |                           |   |                           |                     |
| 3 or 4 Family   |                                 |                           |                         |                           |   |                           |                     |
| 5+ Family   |                                 |                           |                         |                           |   |                           |                     |
| Conversions**   |                                 |                           |                         |                           |   |                           | 2)                  |
| Manufactured Housing  | ,                               |                           | -2                      | -2                        |   |                           | 3) = 2              |
| TOTAL 2012<br>HOUSING UNITS                                   | 2                               | 2                         | -2                      | -2                        |   |                           | 4) ()               |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of residential units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBFV

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

MAY 24 2013

# RECEIVED

MAY 1 0 2012

# 2011 DWELLING UNIT RESPONSE FORM

OFFICE OF ENERGY AND PLANNING New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

Chair, Board of Selectmen Town of Albany 1972-A NH Route 16 Albany, NH 03818-7417 Carroll County

Signature Katthleen Vizard

Address (if different from what is listed)

Telephone Number

Last year the Dwelling Unit Survey was completed by: Kathleen Vizard, Administrative Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2011**

(January 1, 2011 through December 31, 2011)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW<br>DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2010 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br>2011 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|--|---------------------------|---------------------|
|   | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS  | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | а                 | 2                         |                   |                           |  |                           | 1) 2                |
| 2 Family (Duplex)                                 |                   |                           |                   |                           |  |                           |                     |
| 3 or 4 Family                                     |                   |                           |                   |                           |  |                           |                     |
| 5+ Family   |                   |                           |                   |                           |  |                           | 611                 |
| Conversions**                                     |                   |                           |                   |                           |  |                           | 2)                  |
| Manufactured Housing                              |                   |                           |                   | 1                         |  |                           | 3) -/               |
| TOTAL 2011<br>HOUSING UNITS                       | 2                 | 2                         | 1                 | J                         |  |                           | 4)                  |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBFV

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603 ) 271-2615 E-MAIL: joanne.cassulo@nh.gov

New Hampshire Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

PRINT ADDITIONS OR CHANGES ON THE LINES PROVIDED TO THE RIGHT:

| Chair, Board of Selectmen                                     | Name (Please Print) |
|---|---------------------|
| Town of Albany<br>1972-A NH Route 16<br>Albany, NH 03818-7417 | Title               |
| Carroll County  | Address             |
| Signature Kathleen Visard                                     | Telephone           |
| 7   | E-mail Address      |

Last year the Dwelling Unit Survey was completed by: Kathleen Vizard, Administrative Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

#### **CALENDAR YEAR 2010**

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW<br>DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2009 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br><b>2010</b> (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
|   | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | 1                 | 1                         | -1                | -                         |   |                           | 1) 🔘                |
| 2 Family (Duplex)                                 |                   |                           |                   |                           |   |                           | May 1, 12 Ta        |
| 3 or 4 Family                                     |                   |                           |                   |                           |   |                           |                     |
| 5+ Family   |                   |                           |                   |                           |   |                           |                     |
| Conversions**                                     |                   |                           |                   |                           |   |                           | 2)                  |
| Manufactured Housing                              | 2                 | 2                         | -                 | -/                        |   |                           | 3)                  |
| TOTAL 2010<br>HOUSING UNITS                       | 3                 | 3                         | -2                | -2                        |   |                           | 4)                  |

| Evaludina | manufactured | housing |
|-----------|--------------|---------|
| Excluding | manufactured | HOUSING |

\*\* Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

Mail W DBFV

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603 ) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

MAY 18 2011



New Hampshire Office of Energy and Planning

APR 1 7 2017

| Administrative Assistant   | HECEIVED                                       | Lynn P. Jones        | OFFICE OF ENERGY |
|--|--|----------------------|------------------|
| Town of Bartlett   | 1 7 2017                                       | Completed by (please | print clearly)   |
| 56 Town Hall Road  | 1 2017   | Admin. Asst. to      | Selectmen        |
| Intervale NH 03845 Carroll County Address Correction (if different from what | OFFICE OF ENERGY<br>AND PLANNING<br>s listed): | Title Signature      | 5nes             |
|  |  | (603) 356-2950       |                  |
|  |  | Telephone Nui        | mber             |
|  | selec  | tmen@townofbartlet   |                  |
|  |  | F-mail Addre         | 255              |

Last year the response form was completed by: Lynn P. Jones, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

#### **CALENDAR YEAR 2016**

(January 1, 2016 through December 31, 2016) Please review the instructions on the back of this form.

| PERMITS ISSUED<br>THAT RESULTED IN | NEW RESIDENTIAL<br>CONSTRUCTION |                                | RESIDENTIAL DEMOLITIONS |                                | EXPIRED RESIDENTIAL PERMITS<br>FROM 2015 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR 2016<br>(see back of form) |                                | FOR OEP<br>USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|-------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS  | NUMBER OF<br>BUILDINGS          | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS  | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS  | NUMBER OF<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                          | 17                              | 17                             | 0                       | 0                              | 0   | 0                              | 17                  |
| 2 Family (Duplex)                  | 0                               | 0                              | 0                       | 0                              | 0   | 0                              |                     |
| 3 or 4 Family                      | 0                               | 0                              | 0                       | 0                              | 0   | 0                              |                     |
| 5+ Family                          | 0                               | 0                              | 0                       | 0                              | 0   | 0                              |                     |
| Conversions**                      | 0                               | 0                              | 0                       | 0                              | 0   | 0                              |                     |
| Manufactured Housing               | 0                               | 0                              | 0                       | 0                              | 0   | 0                              |                     |
| TOTAL HOUSING UNITS                | 17                              | 17                             | 0                       | 0                              | 0   | 0                              | 17                  |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV Mailv Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301

FAX: (603) 271-2615

Conversions: Count only the number of residential units created or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter this number in the demolitions column).

| Administrative Assistant                               | Qompleted by (please print clearly) |
|--|-------------------------------------|
| Town of Bartlett 56 Town Hall Road                     | Admin. Asst                         |
| Intervale NH 03845<br>Carroll County                   | hundsones                           |
| * = 1 * 1 * .  | Signature                           |
| Address Correction (if different from what is listed): | 603-356-2550<br>Telephone Number    |
|  | selectmen@townofbartlethnh.org      |

Last year, the response form was completed by: Lynn P. Jones, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

### **CALENDAR YEAR 2015**

(January 1, 2015 through December 31, 2015)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL |                   | IDENTIAL<br>RUCTION       |                   | ENTIAL<br>LITIONS         | FROM 2014 <u>NOT</u><br>NEW BUIL | ENTIAL PERMITS<br>RESULTING IN A<br>DING FOR<br>ack of form) | FOR OEP<br>USE ONLY |
|--|-------------------|---------------------------|-------------------|---------------------------|----------------------------------|--|---------------------|
| DWELLING UNITS                           | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS                | # of<br>DWELLING<br>UNITS                                    | TOTAL<br>UNITS      |
| 1 Family*                                | 8                 | В                         |                   | 1                         | 0                                | 0  | 1) 7                |
| 2 Family (Duplex)                        | 0                 | 0                         | 0                 | D                         | 0                                | 0  |                     |
| 3 or 4 Family                            | - 1               | 4                         | 0                 | 0                         | 0                                | 0  | 4                   |
| 5+ Family                                | 0                 | Ö                         | 0                 | 0                         | 0                                | 0  | nest hijus          |
| Conversions**                            | 0                 | 0                         | 6                 | 0                         | 0                                | 0  | 2)                  |
| Manufactured Housing                     | 0                 | 0                         | 0                 | 0                         | 0                                | 0  | 3)                  |
| TOTAL HOUSING UNITS                      | 9                 | 12                        |                   | 1                         | 0                                | 0  | 4)                  |

<sup>\*</sup> Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

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<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

|  | LYNN P. JONES                               |
|--|---|
| Administrative Assistant                               | Completed by (please print clearly)         |
| Town of Bartlett<br>56 Town Hall Road                  | ADMIN. ASST                                 |
| Intervale NH 03845<br>Carroll County                   | hunftones                                   |
| Address Correction (if different from what is listed): | Signature (603) 35e - 2950 Telephone Number |
|  | selectmene townofbartlettnh. ord            |

Last year, the response form was completed by: Lynn P. Jones, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

### **CALENDAR YEAR 2014**

(January 1, 2014 through December 31, 2014)
Please review the instructions on the back of this form.

| PERMITS THAT<br>RESULTED IN       |                   | SIDENTIAL<br>RUCTION      |                   | ENTIAL<br>LITIONS         | FROM 2013 <u>NOT</u><br>NEW BUIL | ENTIAL PERMITS<br>RESULTING IN A<br>DING FOR<br>Dack of form) | FOR OEP<br>USE ONLY |
|-----------------------------------|-------------------|---------------------------|-------------------|---------------------------|----------------------------------|---|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS                | # of<br>DWELLING<br>UNITS                                     | TOTAL<br>UNITS      |
| 1 Family*                         | 29                | 29                        | 0                 | D                         | Ó                                | 0   | 1) 29               |
| 2 Family (Duplex)                 | 0                 | 0                         | 0                 | 0                         | D                                | D   |                     |
| 3 or 4 Family                     | 0                 | 0                         | 0                 | 0                         | 0                                | ŏ   |                     |
| 5+ Family                         | 0                 | 0                         | 0                 | 0                         | 0                                | 0   |                     |
| Conversions**                     | 0                 | 0                         | 0                 | 0                         | 0                                | 0   | 2)                  |
| Manufactured Housing              | 0                 | 0                         | 0                 | 0                         | 0                                | 0   | 3)                  |
| TOTAL HOUSING UNITS               | 29                | 29                        | 0                 | 0                         | 0                                | 0   | 4) 29               |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV Mail Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

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<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

|  | Lynn r. Jorles                      |
|--|-------------------------------------|
| Administrative Assistant                                   | Completed by (please print clearly) |
| Town of Bartlett   | Admin ASST                          |
| 56 Town Hall Road<br>Intervale, NH 03845<br>Carroll County | Lyup Jones                          |
| Address Correction (if different from what is listed):     | 603 - 356 - 2950                    |
|  | bartlettselectmn & first bridge net |
|  | E-mail Address                      |

PTWA

Last year, the response form was completed by: Lynn P. Jones, Administrative Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

#### **CALENDAR YEAR 2013**

(January 1, 2013 through December 31, 2013)
Please review the instructions on the back of this form.

| PERMITS THAT<br>RESULTED IN       | NEW RESIDENTIAL<br>CONSTRUCTION |                           |                   |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2012 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2013 (see back of form) |                           | FOR OEP<br>USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                         | (0                              | (0                        | O                 | 0                         | 0   | 0                         | 1) 6                |
| 2 Family (Duplex)                 | 0                               | Ŏ                         | 0                 | 0                         | 0   | Ó                         |                     |
| 3 or 4 Family                     | O                               | 0                         | 0                 | 0                         | 0   | ð                         |                     |
| 5+ Family                         | 0                               | 0                         | 0                 | 0                         | 0   | 0                         |                     |
| Conversions**                     | 0                               | Ó                         | 0                 | 0                         | Ő   | 0                         | 2)                  |
| Manufactured Housing              | 6                               | 0                         | 0                 | 0                         | 0   | 0                         | 3)                  |
| TOTAL HOUSING UNITS               | 6                               | (a                        | 0                 | 0                         | 0   | 0                         | 4) 6                |

\* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEL

Submit completed form to:

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615

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<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

|                                       | LYNN P. JONES                              |
|---------------------------------------|--|
| Administrative Assistant              | Completed by (please print clearly)        |
| Town of Bartlett<br>56 Town Hall Road | ADMIN. ASST                                |
| Intervale, NH 03845 Carroll County    | Title                                      |
| Lun Ptoni                             | Address (if different from what is listed) |
| Signature 44 30 Y 48                  | bartlettselectme firstbridge net           |

Last year the Dwelling Unit Survey was completed by: Lynn P. Jones, Administrative Assistant

THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL NOTE: DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETC.) OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2012**

(January 1, 2012 through December 31, 2012)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW RESIDENTIAL | NEW RES<br>CONSTR |                           | RESIDENTIAL       | DEMOLITIONS               | FROM 2011 NOT     | ENTIAL PERMITS<br>RESULTING IN A<br>DING FOR<br>ack of form) | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|-------------------|--|---------------------|
| DWELLING UNITS                              | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS                                    | TOTAL<br>UNITS      |
| 1 Family*                                   | 18                | 18                        | 0                 | 0                         | 0                 | 0  | 1) 18               |
| 2 Family (Duplex)                           | 0                 | 0                         | 0                 | 0                         | 0                 | 0  |                     |
| 3 or 4 Family                               | 0                 | 0                         | 0                 | 0                         | 0                 | 0  |                     |
| 5+ Family                                   | 0                 | 0                         | 0                 | 0                         | 9                 | 0  |                     |
| Conversions**                               | 0                 | 0                         | 0                 | 0                         | 0                 | 0  | 2)                  |
| Manufactured Housing                        | 0                 | 0                         | 0                 | 0                         | 0                 | 0  | 3)                  |
| TOTAL 2012<br>HOUSING UNITS                 | 18                | 18                        | 0                 | 0                         | 0                 | 0  | 4) (8               |

Excluding manufactured housing.

Conversions: Count only the number of residential units created or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter under the demolitions column).

DREV Mail Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615

E-MAIL: joanne.cassulo@nh.gov

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MAY 22 2013

## RECEIVED

MAY 04 2012

# 2011 DWELLING UNIT RESPONSE FORM

OFFICE OF ENERGY AND PLANNING New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

| Administrative Assistant Town of Bartlett                  | Completed by (please print clearly)                                |
|--|--|
| 56 Town Hall Road<br>Intervale, NH 03845<br>Carroll County | Title  |
|  | Address (if different from what is listed)                         |
| Signature Luz PJMes  | Telephone Number  bartlettselectmne-fustbridge.net  E-mail Address |

Last year the Dwelling Unit Survey was completed by: Lynn P. Jones, Administrative Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2011**

(January 1, 2011 through December 31, 2011)

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2010 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br>2011 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|--|---------------------------|---------------------|
| DWELLING UNITS                              | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS  | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                                   | 14                | 14                        | _                 | _                         | _  |                           | 1) 14               |
| 2 Family (Duplex)                           | -                 | _                         |                   | (                         | -  | (                         |                     |
| 3 or 4 Family                               | 1                 |                           | 1                 | -                         | _  | _                         |                     |
| 5+ Family                                   | -                 | -                         | 1                 |                           |  | +                         |                     |
| Conversions**                               | -                 | -                         | -                 | _                         |  | _                         | 2)                  |
| Manufactured Housing                        |                   | ~                         | _                 | 1                         | <del>, , , , , , , , , , , , , , , , , , , </del>  |                           | 3)                  |
| TOTAL 2011<br>HOUSING UNITS                 | 14                | 14                        | 7                 | _                         | _  |                           | 4) 14               |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DRF W Mailw

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603 ) 271-2615 E-MAIL: joanne.cassulo@nh.gov

New Hampshire Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

Administrative Assistant
Town of Bartlett
56 Town Hall Road
Intervale, NH 03845
Carroll County

Signature

Signature

Administrative Assistant
Name (Please Print)

Title

Title

Telephone

E-mail Address

Last year the Dwelling Unit Survey was completed by: Lynn P. Jones, Administrative Assistant

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

#### **CALENDAR YEAR 2010**

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2009 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br><b>2010</b> (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
| DWELLING UNITS                              | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                                   | 15                | 15                        |                   |                           |   | \                         | 1) 15               |
| 2 Family (Duplex)                           |                   |                           |                   | _                         |   | /                         | Highles             |
| 3 or 4 Family                               | _                 |                           |                   | /                         |   | 1                         |                     |
| 5+ Family                                   | /                 |                           |                   |                           |   |                           |                     |
| Conversions**                               |                   | ~                         | _                 |                           |   |                           | 2)                  |
| Manufactured Housing                        | ~                 | سن                        |                   |                           | _   |                           | 3)                  |
| TOTAL 2010<br>HOUSING UNITS                 | 15                | 15                        | 0                 | 0                         | 0   | 0                         | 4) 15               |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

DBFV Ma:1

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603 ) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

APR 22 2011

| Code Enforcement Officer Town of Brookfield                 | Ken Gallager - For Ed Nason<br>Completed by (please print clearly)   |
|---|--|
| 267 Wentworth Road<br>Brookfield NH 03872<br>Carroll County | Buttong Inspector Cade Enforcement  Val  |
| Address Correction (if different from what is listed):      | Signature  |
|   | Telephone Number   |
|   | E-mail Address   |
|   | The second secon |

Last year the response form was completed by: George Nick, Administrative Assistant to the CEO value Comediant Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by: George Nick, Administrative Assistant to the CEO value Completed by the CEO

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

#### **CALENDAR YEAR 2016**

(January 1, 2016 through December 31, 2016) Please review the instructions on the back of this form.

| PERMITS ISSUED<br>THAT RESULTED IN | NEW RESIDENTIAL<br>CONSTRUCTION |                                | RESIDENTIAL<br>DEMOLITIONS |                                | EXPIRED RESIDENTIAL PERMITS<br>FROM 2015 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR 2016<br>(see back of form) |                                | FOR OEP<br>USE ONLY |
|------------------------------------|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS  | NUMBER OF<br>BUILDINGS          | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS     | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS  | NUMBER OF<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                          | 3                               | 3                              |                            |                                |   |                                | 3                   |
| 2 Family (Duplex)                  |                                 |                                |                            |                                |   |                                |                     |
| 3 or 4 Family                      |                                 |                                |                            |                                |   |                                |                     |
| 5+ Family                          |                                 |                                |                            |                                |   |                                |                     |
| Conversions**                      |                                 |                                |                            |                                |   |                                |                     |
| Manufactured Housing               |                                 |                                |                            |                                |   |                                |                     |
| TOTAL HOUSING UNITS                | 3                               | 3                              |                            |                                |   |                                | 3                   |

Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301

FAX: (603) 271-2615

Tota from a one conv. WI Mr. Moson Jet. 3, 2017. He motes that AVUs and demolitions have been occurring in 2017.

Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter this number in the demolitions column).

| Building Inspector                                     | Completed by (please print clearly)       |
|--|---|
| Town of Brookfield<br>267 Wentworth Road               | Administration Assistant to the CEC       |
| Brookfield NH 03872<br>Carroll County                  | Grane Signature                           |
| Address Correction (if different from what is listed): | (6.03) (2.2 - 3.6.88)<br>Telephone Number |
|  | E-mail Address                            |

Last year, the response form was completed by: Edward Nason, Building Inspector

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

# CALENDAR YEAR 2015 (January 1, 2015 through December 31, 2015) Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN          | NEW RESIDENTIAL<br>CONSTRUCTION |                           | RESIDENTIAL<br>DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2014 NOT RESULTING IN A<br>NEW BUILDING FOR<br>2015 (see back of form) |                           | FOR OEP<br>USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|--|---------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS          | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS  | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                         |                                 |                           |                            |                           |  |                           | 1)                  |
| 2 Family (Duplex)                 |                                 |                           |                            |                           |  | N.                        |                     |
| 3 or 4 Family                     |                                 |                           |                            |                           |  |                           |                     |
| 5+ Family                         |                                 |                           |                            |                           |  |                           |                     |
| Conversions**                     |                                 |                           |                            |                           |  |                           | 2)                  |
| Manufactured Housing              |                                 |                           |                            |                           |  |                           | 3)                  |
| TOTAL HOUSING UNITS               | 0                               | 0                         | 0                          | C)                        | 0  | O                         | 4)                  |

\* Excluding manufactured housing,

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DREW

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301

FAX: (603) 271-2615

<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

|  | EDWARD NASON                        |
|--|-------------------------------------|
| Code Enforcement Officer                               | Completed by (please print clearly) |
| Town of Brookfield<br>267 Wentworth Road               | Building Inspector                  |
| Brookfield NH 03872<br>Carroll County                  | Edward Nason                        |
| •  | Signature                           |
| Address Correction (if different from what is listed): | 603-520-3686<br>Telephone Number    |
| · · · · · · · · · · · · · · · · · · ·                  | Telephone Humber                    |
|  | E-mail Address                      |

Last year, the response form was completed by: Edward Nason, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

## **CALENDAR YEAR 2014**

(January 1, 2014 through December 31, 2014)

Please review the instructions on the back of this form.

| PERMITS THAT<br>RESULTED IN       | NEW RESIDENTIAL<br>CONSTRUCTION |                           | RESIDENTIAL<br>DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2013 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2014 (see back of form) |                           | FOR OEP<br>USE ONLY |
|-----------------------------------|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
| NEW RESIDENTIAL<br>DWELLING UNITS | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS          | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*                         |                                 |                           |                            |                           |   |                           | 1) 10               |
| 2 Family (Duplex)                 |                                 |                           |                            |                           |   |                           | 0                   |
| 3 or 4 Family                     |                                 |                           |                            |                           |   |                           | 0                   |
| 5+ Family                         |                                 |                           |                            |                           |   |                           | 0                   |
| Conversions**                     |                                 |                           |                            |                           |   |                           | 2) 6                |
| Manufactured Housing              |                                 |                           |                            |                           |   |                           | 3) &                |
| TOTAL HOUSING UNITS               |                                 |                           |                            |                           |   |                           | 4)                  |

\* Excluding manufactured housing.

\*\* Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DREV

Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

APR 20 2015

FALLARN MACON

| Code Enforcement Officer                                     | Completed by (please print clearly) |
|--|-------------------------------------|
| Town of Brookfield   | CODE OFFICER                        |
| 267 Wentworth Road<br>Brookfield, NH 03872<br>Carroll County | Edward Nason                        |
| •  | Signature                           |
| Address Correction (if different from what is listed):       | 603-520-3686                        |
|  | Telephone Number                    |
|  |                                     |
|  | E-mail Address                      |

Last year, the response form was completed by: Edward Nason, Code Enforcement Officer

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

## **CALENDAR YEAR 2013**

(January 1, 2013 through December 31, 2013) Please review the instructions on the back of this form.

| PERMITS THAT RESULTED IN NEW RESIDENTIAL DWELLING UNITS | NEW RESIDENTIAL<br>CONSTRUCTION |                           | RESIDENTIAL<br>DEMOLITIONS |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 2012 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR<br>2013 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|---------------------------------|---------------------------|----------------------------|---------------------------|---|---------------------------|---------------------|
|   | # of<br>BUILDINGS               | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS          | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   |                                 |                           |                            |                           |   |                           | 1)                  |
| 2 Family (Duplex)                                       |                                 |                           |                            |                           |   |                           |                     |
| 3 or 4 Family   |                                 |                           | /                          |                           |   |                           |                     |
| 5+ Family   | -                               |                           |                            |                           |   |                           |                     |
| Conversions**   |                                 |                           |                            | ,                         |   |                           | 2)                  |
| Manufactured Housing                                    |                                 |                           |                            |                           |   |                           | 3)                  |
| TOTAL HOUSING UNITS                                     |                                 |                           |                            | Ser .                     |   | -                         | 4)                  |

Excluding manufactured housing.

DBEV Mail

Conversions: Count only the number of residential units created or lost. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units - enter under the demolitions column).

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

Submit completed form to:

NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301 FAX: (603) 271-2615

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# 2012 DWELLING UNIT RESPONSE FORM

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

| Completed by (please print clearly)  CEO  Title |
|---|
| 9.  |
| Address (if different from what is listed)      |
| 603-522-3688                                    |
| Telephone Number                                |
| code enforcement Cbrookfield NH, OR             |
| E-mail Address                                  |
|   |

Last year the Dwelling Unit Survey was completed by: Edward Nason, Code Officer

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF RESIDENTIAL DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (ROOM ADDITIONS, DECKS/PORCHES, SHEDS, ETG.) OR NON-RESIDENTIAL GARAGES SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2012**

(January 1, 2012 through December 31, 2012)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW RESIDENTIAL<br>DWELLING LYNITS | NEW RESIDENTIAL<br>CONSTRUCTION |   | RESIDENTIAL DEMOLITIONS                 |                           | EXPIRED RESIDENTIAL PERMITS<br>FROM 9011 NOT RESULTING IN A<br>NEW BUILDING FOR<br>2012 (see back of form) |                           | POR GEP<br>USE DNLY |  |
|--|---------------------------------|---|---|---------------------------|--|---------------------------|---------------------|--|
|  | # of .                          | # ¤/<br>DWELLING<br>UNITS               | BUILDINGS                               | # of<br>DWELLING<br>UNITS | # of<br>AUILDINGS  | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |  |
| 1 Family*  | 30 F                            | *************************************** | 1.                                      |                           |  | ******                    | ) O                 |  |
| 2 Family (Duplox)  |                                 |   | -                                       |                           |  | Warris                    |                     |  |
| 3 or 4 Family  |                                 | ***                                     |   |                           | -  | 7,500                     | V                   |  |
| 5• Pamily  | 77 MI MI                        | - WANGE MARKET                          | WWW.                                    |                           |  |                           | 1                   |  |
| Conversions**  |                                 |   |   | / Table                   |  |                           | 2)                  |  |
| Menufactured Hausing   | 11.15                           |   | *************************************** |                           |  |                           | \$)                 |  |
| TOTAL 2012<br>HOUSING UNITS                                    |                                 |   |   |                           |  |                           |                     |  |

Excluding manufactured housing.

\*\* Conversions: Count only the number of residential units <u>created</u> or <u>lest</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

DBEV Ma:1V Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall

Concord, NH 03301 VOICE: (603) 271-2155 FAX: (603) 271-2815 E-MAIL: joanna.cassulo@nh.gov RECEIVED

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OFFICE OF ENERGY AND PLANNING

## 2011

## **DWELLING UNIT RESPONSE FORM**

New Hampshire Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

| Code Officer Town of Brookfield 267 Wentworth Road Brookfield, NH 03872 | Code Officer Title                                      |
|---|---|
| Carroll County  | Address (if different from what is listed)              |
| Signature Educated Nason  | 603 - 520 - 3686<br>Telephone Number                    |
|   | Code. Enfoccement @ Brookfield NH.006<br>E-mail Address |

Last year the Dwelling Unit Survey was completed by: Edward Nason, Code Officer

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

## **CALENDAR YEAR 2011**

(January 1, 2011 through December 31, 2011)
Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW<br>DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2010 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br>2011 (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|--|---------------------------|---------------------|
|   | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS  | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | 1                 |                           |                   |                           |  |                           | 1)                  |
| 2 Family (Duplex)                                 |                   |                           |                   |                           |  |                           |                     |
| 3 or 4 Family                                     |                   |                           |                   |                           |  |                           |                     |
| 5+ Family   |                   |                           |                   |                           |  |                           |                     |
| Conversions**                                     |                   |                           |                   |                           |  |                           | 2)                  |
| Manufactured Housing                              |                   |                           |                   |                           |  |                           | 3)                  |
| TOTAL 2011<br>HOUSING UNITS                       |                   |                           |                   |                           |  | -                         | 4)                  |

\* Excluding manufactured housing.

DBFV

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 107 Pleasant Street, Johnson Hall Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603) 271-2615

E-MAÍL: joanne.cassulo@nh.gov

<sup>\*\*</sup> Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter under the demolitions column).

New Hampshire Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

Code Officer
Town of Brookfield
267 Wentworth Road
Brookfield, NH 03872
Carroll County

Signature

Code Officer
Town of Brookfield
267 Wentworth Road
Brookfield, NH 03872
Carroll County

Signature

Code Officer
Title
267 Wentworth Road
Address
Title
267 Wentworth Road
Title
267 Wentworth Road
E-mail Address

Last year the Dwelling Unit Survey was completed by: Edward Nason, Code Officer

NOTE: THE OFFICE OF ENERGY AND PLANNING IS INTERESTED ONLY IN PERMITS THAT CHANGE THE NUMBER OF DWELLING UNITS IN YOUR COMMUNITY. PERMITS FOR ALTERATIONS (BREEZEWAYS, CHIMNEYS, ETC.) SHOULD NOT BE TABULATED ON THIS FORM.

### **CALENDAR YEAR 2010**

Please review the instructions on the back of this form.

| PERMITS THAT RESULTED<br>IN NEW<br>DWELLING UNITS | NEW CONSTRUCTION  |                           | DEMOLITIONS       |                           | EXPIRED PERMITS FROM 2009 <u>NOT</u><br>RESULTING IN A NEW BUILDING FOR<br><b>2010</b> (see back of form) |                           | FOR OEP<br>USE ONLY |
|---|-------------------|---------------------------|-------------------|---------------------------|---|---------------------------|---------------------|
|   | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS | # of<br>DWELLING<br>UNITS | # of<br>BUILDINGS   | # of<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*   | /                 |                           |                   |                           |   |                           | 1)                  |
| 2 Family (Duplex)                                 |                   |                           |                   |                           |   |                           | Charle Valle        |
| 3 or 4 Family                                     |                   |                           |                   |                           |   |                           |                     |
| 5+ Family   |                   |                           |                   |                           |   |                           |                     |
| Conversions**                                     |                   |                           |                   |                           |   |                           | 2)                  |
| Manufactured Housing                              |                   |                           |                   |                           |   |                           | 3)                  |
| TOTAL 2010<br>HOUSING UNITS                       | 1                 |                           |                   |                           |   |                           | 4)                  |

| * E | xcluding | manufac | tured | housing. |
|-----|----------|---------|-------|----------|
|-----|----------|---------|-------|----------|

\*\* Conversions: Count only the number of units <u>created</u> or <u>lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units) and (b) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units under demolitions).

DBF Mail

Should you have questions, please contact:

Joanne Cassulo, Senior Planner NH Office of Energy and Planning 4 Chenell Drive Concord, NH 03301

VOICE: (603) 271-2155 FAX: (603 ) 271-2615 E-MAIL: joanne.cassulo@nh.gov RECEIVED

APR 25 2011

| Town Clerk   | Patricia Pitran Completed by (please print clearly) |
|--|---|
| Town of Chatham<br>1681 Main Road                      | Tan Club  |
| Chatham NH 03813<br>Carroll County                     | Part Politie  |
| Address Correction (if different from what is listed): | / <sub>003</sub> / <sub>94</sub> 7043               |
|  | Telephone Number                                    |
|  | mpitman & tairpoint net                             |

Last year the response form was completed by: Patricia Pitman, Town Clerk/Selectmen's Assistant

NOTE: The Office of Energy and Planning is interested only in permits that change the number of residential dwelling units in your community. Permits for alterations (room additions, decks/porches, sheds, etc.) or non-residential garages should not be tabulated on this form. If your community does not have a permit system in place, please use the best comparable information available (i.e., certificate of occupancy).

#### **CALENDAR YEAR 2016**

(January 1, 2016 through December 31, 2016)
Please review the instructions on the back of this form.

| PERMITS ISSUED THAT RESULTED IN NEW RESIDENTIAL DWELLING UNITS | NEW RESIDENTIAL<br>CONSTRUCTION |                                | RESIDENTIAL<br>DEMOLITIONS |                                | EXPIRED RESIDENTIAL PERMITS<br>FROM 2015 <u>NOT</u> RESULTING IN A<br>NEW BUILDING FOR 2016<br>(see back of form) |                                | FOR OEP<br>USE ONLY |
|--|---------------------------------|--------------------------------|----------------------------|--------------------------------|---|--------------------------------|---------------------|
|  | NUMBER OF<br>BUILDINGS          | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS     | NUMBER OF<br>DWELLING<br>UNITS | NUMBER OF<br>BUILDINGS  | NUMBER OF<br>DWELLING<br>UNITS | TOTAL<br>UNITS      |
| 1 Family*  | 3                               |                                |                            |                                |   |                                | 3                   |
| 2 Family (Duplex)  |                                 |                                |                            |                                |   |                                | n in this sec       |
| 3 or 4 Family  |                                 |                                |                            |                                |   |                                |                     |
| 5+ Family  |                                 |                                |                            |                                |   |                                | PARTITION OF STATE  |
| Conversions**  |                                 |                                |                            |                                |   |                                |                     |
| Manufactured Housing   |                                 |                                |                            |                                |   |                                |                     |
| TOTAL HOUSING UNITS  | 3                               |                                |                            |                                |   |                                | 3                   |

\* Excluding manufactured housing.

Should you have questions, please contact Ken Gallager, Principal Planner, at 271-2155 or ken.gallager@nh.gov

DBEV Mail Submit completed form to:

Office of Energy and Planning Johnson Hall, 107 Pleasant Street Concord, NH 03301 FAX: (603) 271-2615 RECEIVED

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<sup>\*\*</sup> Conversions: Count only the number of residential units <u>created or lost</u>. Examples of conversions include: (a) conversion of a single family house to a multifamily house (increasing the number of dwelling units), (b) accessory dwelling units, and (c) conversion of a residence to an office or restaurant or other non-residential use (decreasing the number of dwelling units – enter this number in the demolitions column).